

**MINUTES - PARENT ADVISORY COUNCIL**

Tuesday, November 28, 2023

**6473 Clark Road**

**Paradise, California 95969**

**Mission Statement**

We believe that an effective partnership among parents, teachers, and students – within a culture that emphasizes character development – is the best way to provide our students the opportunity to succeed and enhance the greater community.

**A. CALL TO ORDER/APPROVAL OF AGENDA/BUDGET REPORT/INTRODUCTION OF ATTENDEES & WELCOME TO NEW MEMBERS:**

Clare Neil - 7th Grade Representative

**Minutes: The meeting was called to order by Jenn Brooks at 6:00 pm. The Agenda was approved. A motion was made by Renee Kerney and seconded by Claire Neal. The Budget was discussed and the current year budget has a surplus of over \$16,000.00.**

**B. APPROVAL OF MINUTES:**

1. [October 17th Minutes](#)

**Minutes: The October 17, 2023 meeting minutes were approved. A motion was made by Renee Kerney and it was seconded by Claire Neal.**

**C. COMMENTS FROM MEMBERS OF THE PUBLIC CONCERNING ITEMS NOT ON THE AGENDA: (5 minutes)**

**Minutes: Charles Brooks recommended that staff make face to face contact with parents to encourage higher attendance.**

**D. COMMENTS FROM MEMBERS OF THE PARENT COUNCIL CONCERNING ITEMS NOT ON THE AGENDA: (5 minutes)**

**Minutes: Nothing to report**

**E. SCHOOL LEADER REPORT(S)**

1. Chris Palmer, Principal - [Safety Training/Radios](#), Nutcracker - Drivers Needed

**Minutes: Chris Palmer discussed the possibility of the PAC purchasing Mag One Motorola radios for staff to ensure students safety if other funding is not available. Greg Gibson asked if it was possible to have a “Home Base” option, and to see if we could allow one of the frequencies to Paradise Police Department in the event of an on campus emergency. Chris Palmer let the members know that they were still looking for more drivers for the upcoming field trip to see the Nutcracker.**

#### F. REPRESENTATIVES' REPORTS

1. Jenn Brooks, PAC President/Chair - See's Candy, Jenni Goodlin - handprint make-ups

**Minutes: Jenn Brooks discussed the current fundraiser for See's Candy. Order will be placed on Friday November 1, 2023. They will be delivered to the school the week before winter break for families to pick up.**

**Jenni Goodlin, wanted to let the board know that there are currently no on campus make up days for students who missed making a handprint for the Paradise Mural. Students may be able to attend Home School days on December 6 12:30-3:30 at the Boys and Girls Club or 3:15 - 4:00 at Hometech.**

#### G. THE CHARTER ADVISORY COUNCIL WILL DISCUSS AND/OR TAKE ACTION ON THE FOLLOWING ITEMS:

1. Secretary and Parent Representative for 6th and 8th Grade

**Minutes: Stephanie McIntyre for 6th grade representative, A motion was made Jenn Brooks, and seconded by Renee Kerney. Yvonne Gould for 8th grade representative A motion was made by Renee Kerney, and seconded by Claire Neal.**

2. Fundraising - Restaurant, See's Candy, Car Washing

**Minutes: Car Wash is tentatively set for May 18, 2024. Authentic Thai Of Paradise is willing to host a special night where part of their sales will be donated back to the school. The date to be announced.**

3. Student Council Updates - Upcoming Dance and Movie Night Debrief

**Minutes: Chris Palmer reported on behalf of the student council. The dance is set for Friday December 8 at Terry Ashe Rec Center. There are three more dances set for later in the year. The movie night in October was a great success.**

4. Gold Nugget - What are the three ideas for the float?

**Minutes: Rachelle McCann is willing to help because she would like more time to look into it before discussing this at the next meeting.**

5. Graduation Planning

**Minutes: Yvonne Gould is willing to help with the Graduation, looking for more volunteers.**

#### H. PUBLIC HEARING:

**Minutes: Nothing to report**

#### I. ITEMS FOR THE NEXT MEETING AGENDA:

**Minutes: Nothing to report**

J. NEXT MEETING TIME AND LOCATION: December 19th at 6:00pm. Location T.B.D.

**Minutes: The next meeting will be held on December 19, 2023 at the Fishers house.**

K. ADJOURNMENT:

**Minutes: The meeting was adjourned at 7:05pm**

Note:

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