

**PARADISE CHARTER MIDDLE SCHOOL  
MEETING OF THE BOARD OF DIRECTORS  
REGULAR MEETING AGENDA  
6473 Clark Road  
Paradise, California 95969  
May 20, 2025  
5:00 P.M**

**INSTRUCTIONS FOR PRESENTATIONS TO  
THE BOARD BY PARENTS AND CITIZENS**

The Paradise Charter Middle School welcomes your participation at the School's Board meetings. The purpose of a public meeting of the Board of Trustees is to conduct the affairs of the School in public. Your participation assures us of continuing community interest in our School. To assist you in the ease of speaking/participating in our meetings, the following guidelines are provided:

1. Agendas are available to all audience members.
2. "Request to Speak" forms are available to all audience members who wish to speak on any agenda items or under the general category of "Oral Communications." "Oral Communications" is set aside for members of the audience to raise issues that are not specifically on the agenda. However, due to public meeting laws, the Board can only listen to your issue, not respond or take action. These presentations are limited to three (3) minutes and the total time allotted to non-agenda items will not exceed fifteen (15) minutes. The Board may give direction to staff to respond to your concern or you may be offered the option of returning with a citizen-requested item.
3. You may also complete a "Request to Speak" form to address the Board on Agenda items. With regard to such agenda items, you may specify that agenda item on your "Request to Speak" form and you will be given an opportunity to speak for up to five (5) minutes when the Board discusses the item.
4. When addressing the Board, speakers are requested to state their name and address from the podium and adhere to the time limits set forth.
5. Any public records relating to an agenda item for an open session of the board distributed to all, or a majority of all, of the Board members, shall be available for public inspection at 6473 Clark Road, Paradise, California.

In compliance with the Americans with Disabilities Act (ADA), Paradise Charter Middle School may furnish reasonable auxiliary aids and services to qualified individuals with disabilities. Individuals who require appropriate alternative modifications of the agenda in order to participate in Board meetings are invited to contact the Executive Director's office.

**1.0 Call to Order**

**1.1 Flag Salute**

**1.2 Roll Call**

Sarah Kevwitch Chair/ 8th Grade Parent Representative  
Robert Robertson, Co-Chair / Community Representative  
Denise Farrell, Staff Representative  
Shelly Bettencourt / 7th Grade Parent Representative  
Holly Fisher, 6th Grade Parent Representative  
Chris Palmer, Principal/Superintendent - President  
Jennifer Duran, Secretary to the Board  
Jenna Springer, Chief Financial Officer

**Attendance**

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**2.0 Changes/Deletions to Current Meeting Agenda**

**2.1 Approval of the Agenda**

**3.0 Public Comments on Items not on the Current Meeting Agenda**

**4.0 Reports and Presentations**

- 4.1 Student Council Report -
- 4.2 PAC Report -
- 4.3 Teacher Report - Raina McConnell
- 4.4 Enrollment Update - Jennifer Duran
- 4.5 Principal's Report - Chris Palmer

- 5.0 Approval of Minutes: [March 11, 2025](#)
- 6.0 Consent Agenda
  - 6.1 Contracts
    - a. 2025-2026 MOU with Butte County Office of Education for OT and APE services
    - b. 2025-2026 Agreements with Butte County Office of Education for Data Services:
      - 1. [Aeries Database and Management](#)
      - 2. [Student Data Privacy Agreement](#)
    - c. [2025-2026 CORE Butte and PCMS MOU for Administrative Services](#)
    - d. [24-25 Paradise Stronger PCMS MOU Amendment](#)
    - e. [25-26 Paradise Unified School District Food Service Agreement](#)
    - f. Horton McNulty & Saeteurn,
      - 1. [Letter of Engagement](#)
      - 2. [Work Agreement](#)
  - 6.2 [Revised Expanded Learning Opportunities Program \(ELOP\) Plan](#)
  - 6.3 [Paradise Unified School District School Bond Charter Allocation Proposal](#)
  - 6.4 [Paradise Charter Middle School Board Bylaws](#)
- 7.0 PUBLIC HEARING:
  - 7.1 2025-2026 Local Control Accountability Plan (LCAP), Annual Update 2024-2025 LCAP, and 2025-2026 Budget Overview for Parents
- 8.0 Discussion/Action Items
  - 8.1 [Recommendation for Principal/Superintendent Appointment](#)
  - 8.2 Board Communication Protocol
  - 8.3 [Adoption of Resolution Urging Action on SB 1315 Reporting Burdens for Small School Districts](#)
  - 8.4 [Adoption of Resolution Opposing Assembly Bill 84 \(Muratsuchi\)](#)
- 9.0 Closed Session
  - 9.1 Public Employee- Appointment/Employment (Government Code 54957)
    - a. Principal/Superintendent
  - 9.2 Public Employment Performance Evaluation: (Government Code 54957)
    - a. Title Principal/Superintendent
  - 9.3 Conference with Legal Counsel - Anticipated Litigation
    - a. Significant exposure to litigation pursuant to paragraph (2) or (3) of subdivision (d) of Government Code Section 54956.9: one potential case
- 10.0 Future Agenda Items
- 11.0 Adjournment: Next meeting June 12, 2025