

**PARADISE CHARTER MIDDLE SCHOOL
MEETING OF THE BOARD OF DIRECTORS
REGULAR MEETING AGENDA
6473 Clark Road
Paradise, California 95969
June 12, 2025
5:00 P.M**

**INSTRUCTIONS FOR PRESENTATIONS TO
THE BOARD BY PARENTS AND CITIZENS**

The Paradise Charter Middle School welcomes your participation at the School's Board meetings. The purpose of a public meeting of the Board of Trustees is to conduct the affairs of the School in public. Your participation assures us of continuing community interest in our School. To assist you in the ease of speaking/participating in our meetings, the following guidelines are provided:

1. Agendas are available to all audience members.
2. "Request to Speak" forms are available to all audience members who wish to speak on any agenda items or under the general category of "Oral Communications." "Oral Communications" is set aside for members of the audience to raise issues that are not specifically on the agenda. However, due to public meeting laws, the Board can only listen to your issue, not respond or take action. These presentations are limited to three (3) minutes and the total time allotted to non-agenda items will not exceed fifteen (15) minutes. The Board may give direction to staff to respond to your concern or you may be offered the option of returning with a citizen-requested item.
3. You may also complete a "Request to Speak" form to address the Board on Agenda items. With regard to such agenda items, you may specify that agenda item on your "Request to Speak" form and you will be given an opportunity to speak for up to five (5) minutes when the Board discusses the item.
4. When addressing the Board, speakers are requested to state their name and address from the podium and adhere to the time limits set forth.
5. Any public records relating to an agenda item for an open session of the board distributed to all, or a majority of all, of the Board members, shall be available for public inspection at 6473 Clark Road, Paradise, California.

In compliance with the Americans with Disabilities Act (ADA), Paradise Charter Middle School may furnish reasonable auxiliary aids and services to qualified individuals with disabilities. Individuals who require appropriate alternative modifications of the agenda in order to participate in Board meetings are invited to contact the Executive Director's office.

1.0 Call to Order

1.1 Flag Salute

1.2 Roll Call

Attendance

Denise Farrell, Chair / Staff Representative

Sarah Kevwitch / 8th Grade Parent Representative

Shelly Bettencourt / 7th Grade Parent Representative/ Co-Chair

Vacant /6th Grade Parent Representative

Robert Robertson, Community Representative

Chris Palmer, Principal/Superintendent - President

Jennifer Duran, Secretary to the Board

Jenna Springer, Chief Financial Officer

2.0 Changes/Deletions to Current Meeting Agenda

3.0 Public Comments on Items not on the Current Meeting Agenda

4.0 Reports and Presentations

4.1 Student Council Report -

4.2 PAC Report -

4.3 Teacher Report -

4.4 Enrollment Update - Jennifer Duran

4.5 Principal's Report - Chris Palmer

- 5.0 Consent Agenda
 - 5.1 Approval of Minutes: [May 20, 2025](#)
 - 5.2 Approval of:
 - a. Check Register: March 1, 2025 - June 6, 2025
 - b. Principal/Superintendent Reimbursement:
 - i. [May 21, 2025](#)
 - 5.3 [2025-2026 Paradise Stronger MOU for ELOP](#)
 - 5.4 Acceptance of [Board Resignation](#)
 - 5.5 Approval of change in [Bank Signatories](#)
 - 5.6 Policy and Handbook Updates
 - a. Approval of Employee Handbook
 - b. Approval of [Student Board Policy, Admissions and Enrollment Policy](#)
 - c. Approval of Student Board Policy, Attendance Policy
 - d. Approval of Student Board Policy, Suicide Prevention Policy
 - i. [Suicide Prevention Policy](#)
 - ii. [Suicide Prevention Administrative Regulation](#)
 - e. Approval of the updated [2025-2026 Parent Student Handbook](#)
 - f. Approval of the updated [2025-2026 School Safety Plan](#)
 - 5.7 Approval of Consolidated Application CARS - [Spring Release 25-26](#)
 - 5.8 Approval of [Charter Safe Proposal](#), [Insurance Comparison](#)
 - 5.9 Approval of [Declaration of Need](#)
- 6.0 Discussion/Action Items
 - 6.1 2025-2026 Original Budget Adoption
 - a. [2025-2026 Original Budget SACS](#)
 - b. [2025-2026 Original Budget Multi Year Budget](#)
 - 6.2 [2025-2026 Education Protection Account \(EPA\) Appropriations Resolution Adoption](#)
 - 6.3 Academic Update Verifiable Data
 - 6.4 [Local Performance Indicators for the 2025-2026 School Dashboard](#)
 - 6.5 2025-2026 Local Control Accountability Plan (LCAP)
 - a. [Annual Update 2024-2025 LCAP](#)
 - b. [2025-2026 Budget Overview for Parents](#)
 - 6.6 Board Communication Protocol
 - 6.7 Form 700: Conflict of Interest Disclosure for Exiting Board Members
- 7.0 Future Agenda Items
- 8.0 Adjournment: Next meeting