

**PARADISE CHARTER MIDDLE SCHOOL**  
**MEETING OF THE BOARD OF DIRECTORS**  
**REGULAR MEETING AGENDA**  
**6473 Clark Road**  
**Paradise, California 95969**  
**January 20, 2026**  
**5:00 P.M.**

**INSTRUCTIONS FOR PRESENTATIONS TO  
THE BOARD BY PARENTS AND CITIZENS**

The Paradise Charter Middle School welcomes your participation at the School's Board meetings. The purpose of a public meeting of the Board of Trustees is to conduct the affairs of the School in public. Your participation assures us of continuing community interest in our School. To assist you in the ease of speaking/participating in our meetings, the following guidelines are provided:

1. Agendas are available to all audience members.
2. "Request to Speak" forms are available to all audience members who wish to speak on any agenda items or under the general category of "Oral Communications." "Oral Communications" is set aside for members of the audience to raise issues that are not specifically on the agenda. However, due to public meeting laws, the Board can only listen to your issue, not respond or take action. These presentations are limited to three (3) minutes and the total time allotted to non-agenda items will not exceed fifteen (15) minutes. The Board may give direction to staff to respond to your concern or you may be offered the option of returning with a citizen-requested item.
3. You may also complete a "Request to Speak" form to address the Board on Agenda items. With regard to such agenda items, you may specify that agenda item on your "Request to Speak" form and you will be given an opportunity to speak for up to five (5) minutes when the Board discusses the item.
4. When addressing the Board, speakers are requested to state their name and address from the podium and adhere to the time limits set forth.
5. Any public records relating to an agenda item for an open session of the board distributed to all, or a majority of all, of the Board members, shall be available for public inspection at 6473 Clark Road, Paradise, California.

In compliance with the Americans with Disabilities Act (ADA), Paradise Charter Middle School may furnish reasonable auxiliary aids and services to qualified individuals with disabilities. Individuals who require appropriate alternative modifications of the agenda in order to participate in Board meetings are invited to contact the Executive Director's office.

1.0	Call to Order	
1.1	Flag Salute	
1.2	Roll Call	Attendance
	Shelly Bettencourt, 8th Grade Parent Representative	_____
	Holly Fisher, 7th Grade Parent Representative	_____
	Jami Roadman 6th Grade Parent Representative	_____
	Robert Robertson, Community Representative	_____
	Staff Representative	_____
	Travis Prendergast, Principal/Superintendent - President	_____
	Jennifer Duran, Secretary to the Board	_____
2.0	Changes/Deletions to Current Meeting Agenda	
2.1	Approval of the Agenda	
3.0	Public Comments on Items not on the Current Meeting Agenda	
4.0	Reports and Presentations	
4.1	Student Council Report -	
4.2	PAC Report -	
4.3	Teacher Report - Dustin Miller	
4.4	Enrollment Update - Jennifer Duran	

4.5 Principal's Report - Travis Prendergast

5.0 Consent Agenda

5.1 Approval of Minutes: [December 9, 2025](#)

5.2 Approval of:

- a. The Check Register: [September 2025 - December 2025](#)
- b. Principal/Superintendent Reimbursements
- c. Contracts:
  - i. [Contract with UTB Studios for Video Production Services](#)
  - ii. [Shady Creek Outdoor School & Events](#)
  - iii. [Call of the Sea](#)
  - iv. [HI USA - Hostel](#)
  - v. [ELOP Paradise Stronger MOU](#)

5.3 Board Policies and Administrative Regulations:

- a. [Pupil Behavioral Health Board Policy STU28](#)
- b. [Pupil Discipline, Suspension, Expulsion, and Due Process Board Policy STU6](#)
- c. [Pupil Discipline, Suspension, Expulsion, and Due Process Administrative Regulation STU6R](#)
  - i. [Student Rehabilitation Plan](#)

5.4 [2025-2026 PCMS Parent-Student Handbook Update](#)

5.4 [Approval of the 2026-2027 School Year Calendar](#)

5.5 [Approval of the 2024-2025 School Accountability Report Card \(SARC\)](#)

5.7 [2025- 2026 Facility Inspection Reports](#)

5.8 [2025-2026 Consolidated Application Reporting System \(CARS\) Winter Release](#)

6.0 Discussion/Action Items

6.1 Local Control Accountability Plan (LCAP) Mid-Year Update and Report

6.2 [Approval of the 2026-2027 Comprehensive School Safety Plan](#)

6.3 Recommendation for Board Member

7.0 Future Agenda Items

8.0 Adjournment: Next meeting March 10, 2026