

**PARADISE CHARTER MIDDLE SCHOOL
MEETING OF THE BOARD OF DIRECTORS
REGULAR MEETING AGENDA
6473 Clark Road
Paradise, California 95969
September 8, 2026
5:00 P.M**

**INSTRUCTIONS FOR PRESENTATIONS TO
THE BOARD BY PARENTS AND CITIZENS**

The Paradise Charter Middle School welcomes your participation at the School's Board meetings. The purpose of a public meeting of the Board of Trustees is to conduct the affairs of the School in public. Your participation assures us of continuing community interest in our School. To assist you in the ease of speaking/participating in our meetings, the following guidelines are provided:

1. Agendas are available to all audience members.
2. "Request to Speak" forms are available to all audience members who wish to speak on any agenda items or under the general category of "Oral Communications." "Oral Communications" is set aside for members of the audience to raise issues that are not specifically on the agenda. However, due to public meeting laws, the Board can only listen to your issue, not respond or take action. These presentations are limited to three (3) minutes and the total time allotted to non-agenda items will not exceed fifteen (15) minutes. The Board may give direction to staff to respond to your concern or you may be offered the option of returning with a citizen-requested item.
3. You may also complete a "Request to Speak" form to address the Board on Agenda items. With regard to such agenda items, you may specify that agenda item on your "Request to Speak" form and you will be given an opportunity to speak for up to five (5) minutes when the Board discusses the item.
4. When addressing the Board, speakers are requested to state their name and address from the podium and adhere to the time limits set forth.
5. Any public records relating to an agenda item for an open session of the board distributed to all, or a majority of all, of the Board members, shall be available for public inspection at 6473 Clark Road, Paradise, California.

In compliance with the Americans with Disabilities Act (ADA), Paradise Charter Middle School may furnish reasonable auxiliary aids and services to qualified individuals with disabilities. Individuals who require appropriate alternative modifications of the agenda in order to participate in Board meetings are invited to contact the Executive Director's office.

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| <p>1.0 Call to Order</p> <p>1.1 Flag Salute</p> <p>1.2 Roll Call</p> <p>Holly Fisher, 8th Grade Parent Rep.</p> <p>Jami Roadman, 7th Grade Parent Representative</p> <p>6th Grade Parent Representative - vacant</p> <p>Robert Robertson, Community Representative</p> <p>Staff Representative -vacant</p> <p>Travis Prendergast, Principal/Superintendent - President</p> <p>Jennifer Duran, Secretary to the Board</p> | <p>Attendance</p> <p>_____</p> <p>_____</p> <p>_____</p> <p>_____</p> <p>_____</p> <p>_____</p> <p>_____</p> |
| <p>2.0 Changes/Deletions to Current Meeting Agenda</p> <p>2.1 Approval of the Agenda</p> | |
| <p>3.0 Public Comments on Items not on the Current Meeting Agenda</p> | |
| <p>4.0 Discussion/Action Items</p> <p>4.1 Discussion of potential new Board Members</p> | |

- 5.0 Swearing in of New Members:
 - 5.1 Oath of Office
 - 5.2 Form 700: Conflict of Interest Disclosure
- 6.0 Reports and Presentations
 - 6.1 Student Council Report -
 - 6.2 PAC Report -
 - 6.3 Teacher Report - Amy Behlke
 - 6.4 Enrollment Update - Jennifer Duran
 - 6.5 Principal's Report - Travis Prendergast
- 7.0 Consent Agenda
 - 7.1 Approval of Minutes: [June 11, 2026](#)
 - 7.2 Approval of:
 - a. The Check Register: June, July, August 2026
 - b. Principal/Superintendent Reimbursements
 - c. Contracts:
 - i. [California Charter Schools Association Agreement 2026-2027](#)
 - ii. [2026-2027 Counseling Contract](#)
 - iii. [2026-2027 MOU with Butte County Office of Education for OT and APE services](#)
 - iv. 2026-2027 MOU with CORE Butte Charter School Addendum
 - 1. [Special Services Addendum 1](#)
 - 2. [Special Services Addendum 2](#)
 - v. [Paradise Alliance Church Lease Agreement](#)
 - 7.3 Approval of the Board Policy Review/Updates
 - a. [Board Policy 7a Conflict of Interest Code](#)
 - b. [Board Policy 7b Conflict of Interest Policy](#)
 - 7.4 [Approval of the Coaches, Student Council Advisor, Athletic Director, Technology Advisor, Stipends for 2026-2027 school year](#)
 - 7.5 [25-26 PCMS Safety and Hazard Assessment w/ WVPP Plan Review](#)
 - 7.6 [Approval of Revised Expanded Learning Opportunities Program \(ELOP\) Plan](#)
 - 7.7. [Approval of the ELOP Expenditure Report](#)
 - 7.8 [2025-2026 Prop 28 Final Expenditure Report](#)
 - 7.9 [Educator Effectiveness Annual Reporting](#)
 - 7.10 Approval of the [2026-2027 Field Trips](#)
 - 7.11 Approval of the [2026-2027 Mandated Block Grant](#)
 - 7.12 Approval of the Auditors Communications for the 2025-2026 year audit
 - a. [Scheduling Letter from Horton, McNulty & Seatern](#)
 - b. [Planning Letter from Horton, McNulty & Seatern](#)
 - 7.13 [Facility Inspection Reports](#)
- 8.0 Discussion/Action Items
 - 8.1 Elect Chair and Vice Chair for 2026-2027 school year
 - Elect Officers of the Corporation
 - President
 - Secretary
 - Treasurer
 - 8.2 [Approval of the 25/26 Unaudited Actuals Report](#)
 - 8.3 Discussion of Principals/Superintendent's goals for the 2026-2027 school year
 - 8.4 School Safety Update

8.0 Future Agenda Items

9.0 Adjournment: Next meeting December 7, 2026 @5:00pm